| U.S.                | Departme | ent of Commerce, Pat   | k Office                          | Attorney Dock      | et No.:                 | Application No.: |                           |
|---------------------|----------|------------------------|-----------------------------------|--------------------|-------------------------|------------------|---------------------------|
|                     |          | . <u></u>              | CIS0211US                         |                    | 10/782,314              |                  |                           |
| INFORI              | MATION   | DISCLOSURE STA         | Applicant(s):                     |                    | Confirmation No.        |                  |                           |
|                     |          | (Use several sheets if | Michael R. Smith, et al.          |                    | 7633                    |                  |                           |
|                     |          |                        | Filing Date:<br>February 19, 2004 |                    | Group Art Unit:<br>4121 |                  |                           |
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|                     | •        |                        | U.S. Pate                         | ent Documents      |                         |                  |                           |
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|                 |               |  | CIS0211US              |                    | 10/782,314                            |                 |                |                            |  |  |
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|                 | l             | 1  | Foreign Pate           | ent Documents      |                                       |                 | <b>_t</b>      |                            |  |  |
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